


Bangladesh Army University of Science and Technology Khulna
বাংলাদেশ আর্মি ইউনিভার্সিটি অফ সাইন্স এন্ড টেকনোলজি খুলনা

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Recent
Photograph
[03 Copies duly
attested]

(Color, without glass
and face cover
showing ear)

APPLICATION FORM (TEACHER)

Position Applied for:

Department:

A. PERSONAL DETAILS: (PLEASE FILL IN WITH CAPITAL LETTERS)						
Full Name:	English:					
	বাংলা:					
Date of Birth:	Day:	Month:	Year:	Marital Status:	<input type="checkbox"/> Single	<input type="checkbox"/> Married
Age (on Circular End Date):	Day:	Month:	Year:	Gender:	<input type="checkbox"/> Male	<input type="checkbox"/> Female
Place of Birth:				Birth Registration		
Nationality:				Religion:		
NID:				Passport Number:		
E-Mail Address:				Cell Phone:		

B. FAMILY INFORMATION:					
Father	Name:	English:			
		বাংলা:			
	Occupation:		Work Address (mentioning designation):		
	Age:	NID:	Cell Phone:		
Mother	Name:	English:			
		বাংলা:			
	Occupation:		Work Address (mentioning designation):		
	Age:	NID:	Cell Phone:		
Spouse (If Applicable)	Name:	English:			
		বাংলা:			
	Occupation:		Work Address (mentioning designation):		
	Age:	NID:	Cell Phone:		

C. ADDRESSES: (Please mention full address with postal code)		
Present Address	Permanent Address	Mailing Address (Postal)

D. ACADEMIC BACKGROUND:					
Examination	Education Board/ Varsity	Name of the Institution	Registration Number & Session	Year of Passing	GPA/Division/ Class/CGPA
SSC/Equivalent					
HSC/Equivalent					
Bachelor/Honors/ Equivalent					
Masters/Equivalent					
M. Phil					
PhD					

E. TRAINING/COURSES (IF APPLICABLE):						
Serial	Name of the Training	Institution	Country	Duration		
				From	To	Total

F. EXPERIENCES (Latest First):						
Serial	Designation	Last Pay Scale /Gross Salary	Organization	Duration of Service		
				From	To	Total
Total Experience: Year Month Day						

G. TEACHING ACTIVITIES UNDERTAKEN:						
Institution	Courses Taught	Level (UG/PG)	No. of Students	Hrs/wk	Duration	
					From	To

H. SUPERVISION OF THESIS/DESIGN PROJECT AT UNDERGRADUATE (UG)/ POSTGRADUATE(PG) LEVEL:						
Institution	Number of Project		Level (UG/PG)	Number of Students	Duration	
	Thesis	Design			From	To

J. RESEARCH GRANTS RECEIVED:				
Organization Offered the Grant	Project Title	Granted Amount (equivalent Tk)	Duration	
			From	To

K. LIST OF PUBLICATIONS: (JOURNAL/CONFERENCE PROCEEDINGS/PRESENTATION)		List them by mentioning authors, title of the paper, Journal/Conference presented at year, volume, number, issue number, pages, etc.		
Serial	Item (Mention Recent to Past and attach pages if required)	Number of Paper(s)	Description	Number of Pages Attached
(1)	Journal Publication			
(2)	Conference Proceedings			
(3)	Presentation			
(4)	Books/Book Chapters			
(5)	Research monographs, monographs, patents and other works completed and			

	contributions in standard published books			
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L. REFERENCES (Verifiable):		<i>Name and Address of 03 (three) References (Not Blood Related) who would certify about the applicant's achievements, career, personality, character, etc.</i>			
Serial	Name	Designation	Institution	Cell Phone Number	E-Mail Address
(1)					
(2)					
(3)					

M. OTHER INFORMATION:			
Serial	Aspect	Details	
a.	Names and address of the Teachers/ Supervisors under whom studied for higher degrees	(1)	
		(2)	
		(3)	
b.	Membership/Fellowship		
c.	Professional Awards/ Honours received		
d.	Participation in National Commission, Committees, etc. Commissioned by the Government of Bangladesh and Government Institution/Organizations		
e.	Professional work at National and International Levels		

N. ANTECEDENT (Verifiable):			
Serial	Aspect	Description	Fact
(1)	Service Record	<i>Any time from any position dismissed or demoted or severely reprimanded? If yes, mention the organization and reason for it.</i>	
(2)	Litigation	<i>Anytime punished by any Court of Law or lawsuit ongoing for criminal activities? If yes, mention details.</i>	
(3)	Health	<i>Any physical disability or state of chronic/genetic incurable diseases need attention? If yes mention details.</i>	

P. DECLARATION:

I certify that the information stated above is correct.

Date: _____

Signature of the Applicant

CHECKLIST**Post Applied for:** **Department****Job Circular Reference with Date:**

- Attached additional pages if required in respective field.
- Tick that documents you have attached with application.
- Filled up prescribed application form (BAUSTK F-7.04/PMIS – 02) 5 pages with applicant's signature at page no 4.
- Photocopies of the following document attached:

Ser No	Name of the Course/Event	Attached Document	
		Certificate	Marksheet
a.	Secondary School Certificate	<input type="checkbox"/>	<input type="checkbox"/>
b.	Higher Secondary Certificate	<input type="checkbox"/>	<input type="checkbox"/>
c.	Bachelor of Science	<input type="checkbox"/>	<input type="checkbox"/>
d.	Master of Science	<input type="checkbox"/>	<input type="checkbox"/>
e.	Master of Philosophy	<input type="checkbox"/>	<input type="checkbox"/>
f.	Doctor of Philosophy	<input type="checkbox"/>	
g.	Experience	<input type="checkbox"/>	
h.	National ID/ Passport	<input type="checkbox"/>	
j.	Any Other		

☐

Bank Draft/Pay order attached:

- Bank Draft/Pay order no Dated:
- Amount: Bank Name:
- Branch:

☐

Envelope with Postage Stamp (2 Pieces, each 10 Tk) attached.

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Photographs 3 copies duly attested (Passport PP Size)

Signature of the Applicant